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16 *Additional Counsel Listed on Signature Page*

17 Attorneys for Defendants and Counter-Claimants  
18 DISH Network Corporation, et al.

19 IN THE UNITED STATES DISTRICT COURT

20 CENTRAL DISTRICT OF CALIFORNIA, SOUTHERN DIVISION

21 ENTROPIC COMMUNICATIONS,  
22 LLC,

23 Plaintiff,

24 v.

25 DISH NETWORK CORPORATION;  
26 DISH NETWORK L.L.C.; DISH  
NETWORK SERVICE L.L.C.; AND  
27 DISH NETWORK CALIFORNIA  
SERVICE CORPORATION,

28 Defendants.

Case No. 2:23-cv-1043-JWH-KES

**DEFENDANT DISH NETWORK  
CORPORATION ET AL.'S NOTICE  
OF MOTION AND MOTION FOR  
EXTENSION OF CLAIM  
CONSTRUCTION SCHEDULE**

Hearing Date: April 5, 2024  
Hearing Time: 9:00 a.m.  
Courtroom: 9 D  
Judge: Hon. John W. Holcomb

1 DISH NETWORK CORPORATION;  
2 DISH NETWORK L.L.C.; DISH  
3 NETWORK SERVICE L.L.C.; DISH  
4 NETWORK CALIFORNIA SERVICE  
5 CORPORATION; AND DISH  
6 TECHNOLOGIES L.L.C.,

7 Counter-Claimants,

8 v.

9 ENTROPIC COMMUNICATIONS,  
10 LLC; MAXLINEAR, INC.; AND  
11 MAXLINEAR COMMUNICATIONS  
12 LLC,

13 Counter-Defendants.

1 TO PLAINTIFF AND ITS COUNSEL OF RECORD:

2 PLEASE TAKE NOTICE THAT on April 5, 2024 at 9:00 a.m., or as soon  
 3 thereafter as the matter may be heard in the United States District Court, Central  
 4 District of California, Southern Division, located at 411 West Fourth Street,  
 5 Courtroom 9D, Santa Ana, California 92701, before the Honorable John W. Holcomb,  
 6 Defendants DISH Network Corporation, DISH Network L.L.C., Dish Network  
 7 Service L.L.C., and Dish Network California Service Corporation (collectively,  
 8 “Defendants” and “DISH”) will move, and hereby do move, for an Order extending  
 9 the claim construction schedule (set forth in D.I. 97) pending the institution decisions  
 10 of the *inter partes* review petitions that DISH has filed with the USPTO’s Patent Trial  
 11 and Appeal Board against U.S. Patent Nos. 7,295,518; 7,594,249; 7,889,759;  
 12 8,320,566; 8,363,681; 8,621,539; and 8,631,450.

13 This motion is based on this notice of motion and motion, the accompanying  
 14 memorandum of points and authorities, the declaration of Tyler R. Train in support  
 15 of the motion and accompanying exhibits, the pleadings on file in this action, and on  
 16 such other written or oral argument or evidence as may be presented at or before the  
 17 time this motion is taken under submission.

18 This motion is made following the conference of counsel pursuant to Local  
 19 Rule 7-3, which took place on March 1, 2024. Train Decl. ¶ 2. Plaintiff Entropic and  
 20 Counter-Defendants MaxLinear, Inc. and MaxLinear Communications, LLC have  
 21 confirmed they will oppose the motion. *Id.* The other consolidated defendants in this  
 22 case (Cox Communications, Inc., Coxcom, LLC, Cox Communications California,  
 23 LLC, Comcast Corporation, Comcast Cable Communications, LLC, Comcast Cable  
 24 Communications Management, LLC, DIRECTV, LLC, and AT&T Services, Inc.)  
 25 have confirmed that they will not oppose the motion. *Id.* ¶ 3.

1 Dated: March 8, 2024

FISH & RICHARDSON P.C.

2  
3 By: /s/ Tyler R. Train

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